

# Leviticus Insights

Chapters 8-16-9

Part 1

- Key to understanding deep truths

- Paul...

1Co 10:11 Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world [age] are come.

- End of the Age – after 1874
- Br Russell – meat in due season

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- Heb 9:13 For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:
  - Heb 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
  - Heb 9:23 It was therefore necessary that the patterns (types) of things in the heavens should be purified with these (the blood of Bulls and Goats); but the heavenly things themselves with better sacrifices than these (the blood of Christ).

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- Rom 8:3 NASB For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin...
  - Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into **his death?**
  - The body of Christ are a part of the **sin-offering**

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- Rom 12:1 ...present your bodies a living sacrifice...
  - To be part of this **sin-offering**
  - But Jesus **alone** provided the ransom...
  - 1Ti 2:5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;  
1Ti 2:6 Who gave **himself** a **ransom for all**, to be testified in due time.
  - The church is part of this **“all”**

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- Tabernacle Shadows of the Better Sacrifices - 1881
  - Israelites, Levites and the Priesthood
  - The Consecrating the Priesthood – Lev 8
  - The Great Day of Atonement – Lev 16
  - Another Type of the Atonement Sacrifices – Lev 9
  - More...
  - Focus??

# Consecrating the Priesthood – Lev 8:14

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- And he (Moses) brought the **bullock** for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.
- Who does the **bullock** represent?
- The bullock represented each one making a consecration
- At Consecration – each one is vitally justified
- Jesus – actual justification
- Body Members – reckoned through faith

# Legally Competent - Mutual Consideration

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- Consider... Buying a car on time...
  - Buyer/Seller must be of legal age and sound mind
  - Mutual Consideration – Value passes from and to both parties – at the same time
  - Buyer gets Car while Seller gets Payments
- Consecration Contract between the individual & God
  - Competent Parties – God and the Justified individual
  - Mutual Consideration
    - From God to us & from us to God – same time



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- And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger...
  - Whose blood??
  - T42 - “the altar of earthly sacrifices was acceptable to God by reason of the shed blood, (the life given)”
  - The life – the will – laid down first
  - What follows is then acceptable to God

# Fat & Organs on the Altar – Lev 8:16 <sup>10</sup>

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- And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.
- Life producing organs – best powers
- Fat - heart devotion – zeal – sacrifice burns brightly

# Burned Without the Camp - Lev 8:17 <sup>11</sup>

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- But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.
- Producing a stench – in the eyes of the world
- Christ Head & Body – wasting their best powers
- “Fools for Christ’s sake” 1 Cor. 4:10

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- Court & Outside the Camp
  - Acceptable sacrifice & stench
  - At the same time
  - For the Head and the Body of Christ
  - All knew this at Consecration
  - Counting the cost
  - No mention of fires in the Holy... Why?

- Lev 8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.
- Head first, then pieces and fat
- Head not washed... represents Jesus
- Lev 8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a **burnt sacrifice for a sweet savor**, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.
- Showing God's Acceptance

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- Effect on Us – Lev 8:22-28
    - Blood: right ear, thumb, toe
    - Placed on to Organs & fat
      - Unleavened cake - Purity (Justification)
      - Oiled Cake – Holy Spirit
      - Wafer - EGPP
    - Waved by Priests – Moses takes off

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- Sprinkling – Anointing oil & Blood
    - Accepted in the redeemer
  - Seven Days of Consecration – in Holy
  - Consecrate to never come out of the Holy
    - Only way out → Most Holy
  - Sacrificing can now begin – now Priests
  - Contract of what they will do

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- Lev 8 shows the covenant or contract
  - Identical for “Aaron and his sons” – five times
  - We and Jesus – same covenant of sacrifice
  - Garments: Glory & Beauty (Lev 8:7-9)
  - Type – 7 days ..... Antitype – several minutes
  - No incense in the Holy
  - No blood goes into the Most Holy
  - Picture of what they will do in the narrow way



# Day of Atonement – Lev 16 – Yom Kippur

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- Israel is in their sins – no relationship with God
- Dependent on the priests - establish relationship
- Cast – Moses, Aaron, Fit Man
- Israel is not involved

# Day of Atonement – Lev 16 – Yom Kippur

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- Garments – Linen Garments – only time used
- Animals
  - Bullock, Lords' Goat - Sin offerings
  - Two Rams – burnt offerings
  - Scapegoat
- Locations – Court, Holy, Most Holy, Outside the Camp, &  
Wilderness

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- Shows different qualities of the sacrifices
  - Bullock – larger – much fat – zeal – Jesus alone
  - Incense – Holy
  - Blood – Most Holy
  - Lord's goat – smaller – less fat – zeal – Body of Christ
  - Blood of both – Most Holy
  - Both part of the Sin Offering
  - Three fires – Court, Outside Camp, Holy – God's View

- Not in Lev 8
- No consecration to the scapegoat class – Great Company
- Casting lots – God doesn't Choose
- “Iniquities” of Israel confessed – not just “sins”
  - (H5771) “Perversity”, “mischief” – those that knew better
  - Partially willful sins against light and knowledge
  - Goat released live – NO blood in the Most Holy
  - NO part in sin offering – NO part in Seed of Abraham

- Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
- Lev 16:17 ...to make an atonement in the [Most] holy *place*, until he come out, and have made an atonement (expiation) for himself, and for his household, and for all the congregation of Israel.
- Lev 16:27 And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement (expiation) in the [Most] holy...

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- Blood goes into the Most Holy
  - Satisfaction of Justice
  - Cast: Moses, Aaron & “Fit Man”
  - Aaron Changes garments – to Glory & Beauty
  - Then... Burnt Offerings
  - No blessing of the people – the “People” not involved
  - Understood only by those who enter the Holy

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- Is the world aware of what Jesus did?
  - Do they understand...
    - the Ransom?
    - the Body of Christ?
    - the sin offering?
    - the ~2000 year delay?
  - No! The world is completely unaware!

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- Lev 8 – contract between each of the Christ Head & Body and God – exact same covenant – “Aaron and his sons”
  - Lev 16 – the expiation of sin, during the age of sacrifice, hidden from the world – satisfaction of Justice
  - Lev 16:30 For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.
  - Stay Tuned for Part 2...



# Leviticus Insights

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Part 2

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- Tabernacle Shadows of the Better Sacrifices - 1881
  - Israelites, Levites and the Priesthood
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  - Another Type of the Atonement Sacrifices – Lev 9
  - More...
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# “Another Type of the Atonement Sacrifices”

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- R5391 – Leviticus Nine and Sixteen
- Lev 16 – “necessary that a sacrifice for sins should be offered on behalf of mankind, in order to permit them to come to Restitution blessing”
- Lev 9 – “It was necessary that Jesus and His followers should suffer and enter into their glory.”
- “...the sacrifices of Leviticus 9 and 16 are identical sacrifices, accomplished in this same antitypical Atonement Day--the Gospel Age.”

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- Type - R5391 - repeated when a High Priest should die and his successor in the office should be Inaugurated.
  - Antitype - Work of High Priest both sides the Veil
  - Sacrificing – Glorification – Blessing the people
  - Bullock – Goat – (No Scapegoat)
  - Meal offering & Peace offering
  - Aaron's Blessing, then Moses' & Aaron's Blessing
  - Glory of the Lord
  - Fire out from before the Lord – People shout & fall



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- Leviticus 9 and 16 are identical sacrifices
  - accomplished in this same antitypical Atonement Day
  - T79...
    - “more condensed **picture** of the work and sacrifices of Atonement”
    - “another **picture** of the Atonement sacrifices”
  - But...What is the Viewpoint??

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- Christ Head and Body Glorified
  - Speak through the Ancient Worthies
  - God's Plan of Ransom & Restitution
  - Learn what has happened & what will happen
  - Value of the Law – Letter & Spirit
  - New Law Covenant
  - Both Recognition and Appreciation
  - Through entire Mediation

- After “seven days of consecration” of Lev 8
- Lev 9:1 And it came to pass on the **eighth day**, *that* Moses called Aaron and his sons...
- Does the world see the age of sacrifice?
- B104 – “the Gospel Age being merely an intervening parenthesis, during which the bride of Christ is selected, to be associated with her Lord in the great work of restitution which he comes to accomplish.
- R3321- THE GOSPEL AGE A PARENTHESIS
- Unseen “Parenthesis” ... **Lev 8** – (Lev 16) – **Lev 9**

- Lev 9:1 And it came to pass on the eighth day, *that* Moses called **Aaron and his sons...**
- Aaron is in the garments of Glory & Beauty as in Lev 8
- T36p2 - As Aaron stood there clothed in those beautiful robes so typically significant, and was anointed with the holy oil, his head represented Jesus, the Head of the Priesthood, while his body represented the Church, complete in Christ. How impressive and significant a type of the world's High Priest, undefiled, and clothed with power and authority to fulfil Jehovah's covenants!

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- Lev 9:1 Now it came about on the eighth day that Moses called Aaron and his sons and **the elders of Israel**;
  - **Heb 11:1-2** Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report.
  - Ancient Worthies

- Lev 9:2-4 (a manifest of the animals required)
- Lev 9:5 And they brought *that* which Moses commanded before the tabernacle of the congregation: and **all the congregation drew near and stood before the LORD.**
- Picturing the world of mankind...
- Lev 9:6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and the **glory of the LORD shall appear unto you.**

- Lev 9:7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them...
- Lev 9:8-14
  - Calf (bullock) slain
  - Blood – horns of the Altar
  - Organs & fat burned on Altar
  - Flesh & hide burned outside camp
  - Burnt offering

## Recounted to Mankind – the Bullock

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- Jesus gave up his humanity
  - Calf (bullock) slain
- Gladly laid down his life – his will
  - Blood – horns of the Altar
- Sacrificed best powers with zeal
  - Organs & fat burned on Altar
- With the ignominy of the world
  - Flesh & hide burned outside camp
- Accepted by God
  - Burnt offering



## Recounted to Mankind – the Goat

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- Goat – sin offering for people
- Slain and offered – same manner
- Burnt offering – same manner
- The Body of Christ
  - Gladly laid down their life – will
  - Best powers with zeal
  - With ignominy of the world
  - Acceptable to God

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- “And he brought the meat (meal) offering, and took a handful thereof, and burnt *it* upon the altar...”
  - (No comments in the TS Lev 9 Chapter)
  - T98 – “They probably represented praises and worship offered to the Lord”
  - While sacrificing – Christ Head and Body
  - Jesus “I delight to do thy will, O my God” Psa 40:8
  - Paul and Silas – in prison with backs bleeding, feet fast in the stocks. “sang praises unto God” Acts 16:23-25

- “He slew also the bullock and the ram *for* a sacrifice of peace offerings, which *was* for the people...”
- T81-82 - “vows, obligations and covenants assumed by the Priest, based on the sin-offering”
- “**In the type** the peace was established between Jehovah and Israel as follows: The sin-offering having been made...there was peace between Jehovah and Israel... and they were obligated then to live obedient to a covenant based on their forgiveness--i.e., they were to keep the Law.”
- Law Covenant mediated by Moses

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- T82 - [**In the Antitype**] “the Priest is... the mediator of a better covenant, [New Covenant] under which all people shall be blessed with RESTITUTION, and thus be enabled to obey the perfect law and live forever.”
  - Mankind will see Motivation of the Christ Head & Body
  - To Honor and Glorify God...
  - ...And... to bless all the families of the earth!
  - New Law Covenant
  - Selfless sacrificing – to bless others!

- Aaron's hand – blessing the people
- During the sin-offering
- T82 – “a measure of blessing comes upon mankind from the members of the Priest, even **now**, during the age of sacrifice”
- Blessing others even during persecution
- “Go, show yourself to the Priests” Luke 17:14
- Anabaptists – while burning at the stake – witnessed the truth – and converted others

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- “Moses and Aaron went into the tabernacle of the congregation [Holy], and came out, and blessed the people”
  - Justice is satisfied - the Law – no longer a curse... “And the commandment, which was ordained to life, I found to be unto death.” Rom 7:10
  - “Christ hath redeemed us from the curse of the law” Gal 3:13
  - Christ Head & Body change of Nature
  - Now to Bless the people with the Law (Moses)
    - Letter & Spirit
    - Understanding & Appreciation
    - Ability to **DO** the Law

“Moses commanded them [the priests], saying,  
At the end of *every* seven years, in the solemnity  
of the year of release, in the feast of tabernacles,  
When all Israel is come to appear before the  
LORD thy God in the place which he shall choose,  
thou shalt read this law before all Israel in their  
hearing...

...that they may learn, and fear [reverence] the  
LORD your God, and observe to **DO** all the words

# Glory of the Lord – Lev 9:23 (Isa 40:5)<sup>8</sup>

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- “and the glory of the LORD appeared unto all the people.”
- **Isa 40:5** And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.
- Understand God’s plan – Ransom and Restitution
- Understand what was done for them
- By Jehovah and his Anointed Sons
- Blessing of all the families of the earth
- Abrahamic Promise fulfilled
- Finally understand John 3:16, and Lord’s Prayer



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- “And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.”
  - Fire – God’s Acceptance
  - People’s comprehension, appreciation, reverence
  - All throughout the mediation

# Fact and Philosophy of the Atonement

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...it is the work of the Mediator (Head and “body”) to **proclaim to mankind** the fact that:

- God has provided a sin-offering, whereby he can be just and yet receive the sinner back into harmony with himself
- he is now willing to confer the blessing of sonship and its eternal life and freedom from corruption
- this offer of salvation is a great boon and should be promptly accepted and that its terms are but a reasonable service;
- it is the Mediator’s work... to actually restore—to mentally, morally and physically retribute mankind — to actual at-one-ment with God

- Court & Outside the Camp
- “more condensed picture” (T79)
- No incense in the Holy
- No blood in the Most Holy
- The world can't see into the Holy & Most Holy
- This picture is for the world
- T89 – “the world will realize the sacrifice and its value in God's estimation as the price of their liberty from death and the grave, and when they realize it they will worship Jehovah and his representative, the Priest.”

Israelites, Levites and the Priesthood	The players – Type and Antitype
Consecrating the Priesthood	The Contract Between the Christ and God
The Great Day of Atonement	The Age of Sacrifice for Expiation of Sin
Another Type of the Atonement Sacrifices	Inauguration of the High Priest in the Minds of Mankind
Sacrifices Subsequent to the Day of Atonement	Mankind on the Highway of Holiness
Ashes Of A Heifer Sprinkling the Unclean	The Ancient Worthies Working with Mankind
Other Significant Types	Additional Lessons

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- Lev 8 – contract between each of the Christ Head & Body and God – exact same covenant – “Aaron and his sons”
  - Lev 16 – the expiation of sin, during the age of sacrifice, hidden from the world – satisfaction of Justice
  - Lev 9 – Christ Head & Body, teaching the world through the Ancient Worthies, of God’s plan of Ransom and Restitution, and the world’s appreciation throughout the Mediation.
  - Num 14:21 - But *as truly as I live*, all the earth shall be filled with the glory of the LORD.